

NATIONAL GOVERNMENT

The White House, Washington, D.C. 20500 **Term Expires**
202-456-1414

President
Donald J. Trump (R) 1-2021
Comment line: 202-456-1111
www.whitehouse.gov/contact

Vice President
Mike Pence (R) 202-456-1414 1-2021
www.whitehouse.gov/contact

U.S. Senate, Washington, D.C. 20510
Bill Nelson (D) 202-224-5274 1-2019
850-942-8415 www.billnelson.senate.gov

Marco Rubio (R) 202-224-3041 1-2023
850-433-2603 www.rubio.senate.gov

U.S. House of Representatives
Washington, D.C. 20515
Matt Gaetz (R) 850-479-1183 1-2019
202-225-4136 www.gaetz.house.gov

FLORIDA GOVERNMENT

EXECUTIVE BRANCH **Term Expires**

The Capitol, Tallahassee, FL 32399
Governor
Rick Scott (R) 1- 850-717-9337 1-2019
rick.scott@eog.myflorida.com

Lt. Governor
Carlos Lopez Cantera (R) 1- 850-717-9331 1-2019
clc@eog.myflorida.com

CABINET MEMBERS
Attorney General
Pam Bondi (R) 1-850-414-3300 1-2019
Pam.Bondi@myfloridalegal.com

Commissioner of Agriculture
Adam Putnam (R) 1-850-410-3800 1-2019
800-435-7352 Adam.Putnam@freshfromflorida.com

Chief Financial Officer
Jeff Atwater (R) 1-850-413-2850 1-2019
Jeff.Atwater@myfloridacfo.com

Secretary of State (appointed by Governor)
Ken Detzner (R) 1-850-245-6500 1-2019
DOS.SecretaryofState@DOS.MyFlorida.com

LEGISLATIVE BRANCH

State Senators
District

1.Doug Broxson (R) 850-595-1036 11-2020
850-487-5001 Broxson.doug.web@flsenate.gov

State Representatives **Term Expires**

- 1. Clay Ingram (R) 494-7330 11-2018
850-717-5001 clay.ingram@myfloridahouse.gov
- 2. Frank White (R) 595-0467 11-2018
850-717-5002 frank.white@myfloridahouse.gov
- 3. Jayer Williamson (R) 995-3698 11-2018
850-717-5003 jayer.williamson@myfloridahouse.gov

JUDICIAL BRANCH

Supreme Court (non partisan) 850-488-0125
Chief Justice Jorge Labarga; Justices Charles Canady, C. Alan Lawson, R. Fred Lewis, Barbara J. Pariente, Ricky Polston and Peggy A. Quince

1st District Court of Appeal 850-487-1000
15 Judges (non partisan); Chief Judge L. Clayton Roberts
Public Defender 1st Judicial Circuit
Bruce Miller (R) 595-4100 1-2021
State Attorney 1st Judicial Circuit
William 'Bill' Eddins (R) 595-4200 1-2021

ESCAMBIA COUNTY GOVERNMENT

Board of County Commissioners **Term Expires**
P.O. Box 1591, Pensacola, FL 32591

- District** www.myescambia.com
- 1. Jeff Bergosh (R) 595-4910 11-2020
district1@myescambia.com
- 2. Doug Underhill (R) 595-4920 11-2018
district2@myescambia.com
- 3. Lumon May (D) 595-4930 11-2020
district3@myescambia.com
- 4. Grover Robinson IV (R) 595-4940 11-2018
district4@myescambia.com
- 5. Steven Barry (R) 595-4950 11-2020
district5@myescambia.com

County Administrator (Appointed)
Jack R. Brown 595-4947
jrbrown@myescambia.com

Board meets first and third Thursdays at 5:30 p.m., in Board Chambers, 221 Palafox Place, 1st Floor.

County Officials

Sheriff
David Morgan (R) 436-9630 1-2021
sheriff@escambiaso.com www.escambiaso.com

Supervisor of Elections
David Stafford (R) 595-3900 1-2021
soe@escambiavotes.com www.escambiavotes.com

Property Appraiser
Chris C. Jones (D) 434-2735 1-2021
cjones@escpa.org www.escpa.org

Tax Collector
Scott Lunsford (R) 438-6500 1-2021
ectc@escambiataxcollector.com
www.escambiataxcollector.com

Clerk of Circuit Court

Pam Childers (R) 595-4310 1-2021
www.escambiaclerk.com

Superintendent of Schools

Malcolm Thomas (R) 469-6130 11-2020
mthomas@escambia.k12.fl.us

School Board **469-6155** **Fax 469-6273**
75 North Pace Blvd., Pensacola, FL 32505

District (non partisan) www.escambia.k12.fl.us

- 1. Kevin Adams 469-6137 11-2018
kadams2@escambia.k12.fl.us
- 2. Gerald Boone 469-6153 11-2018
gboone@escambia.k12.fl.us
- 3. Linda Moultrie 469-6154 11-2018
lmoultrie1@escambia.k12.fl.us
- 4. Patty Hightower 469-6265 11-2020
phightower@escambia.k12.fl.us
- 5. Bill Slayton 469-6258 11-2020
bslayton@escambia.k12.fl.us

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Board meets third Tuesday, 5:30 p.m., Hall Center, 30 E. Texar Dr. Special meetings called as necessary.

County Court Judges (non partisan)

- Amy Brodersen 595-4420 1-2019
- Jennifer J Frydrychowicz 595-4427 1-2023
- Patricia A. Kinsey 595-4424 1-2023
- Kerra Smith 595-4430 1-2019
- Joyce H. Williams 595-4433 1-2019

Emerald Coast Utilities Authority **476-0480**
District www.ecua.fl.gov **Fax 969-3308**

- 1. Vicki H. Campbell (R) 449-1196 11-2020
vicki.campbell@ecua.fl.gov
- 2. Lois Benson (R) 429-8377 11-2018
lois.benson@cox.net
- 3. Elvin McCorvey (D) 206-0642 11-2020
elvin.mccorvey@ecua.fl.gov
- 4. Dale Perkins (R) 982-1930 11-2018
daleperk@aol.com
- 5. Larry Walker (R) 723-6094 11-2020
larry.walker@ecua.fl.gov

ECUA meets fourth Thursday, 2:00 p.m. at Ellyson Industrial Park. www.ecua.fl.gov for meeting schedule.

Escambia Soil and Water Conservation District

- Group** www.myescambia.com 587-5404 X 3
- 1. Betty Wilson 380-2950 1-2021
- 2. Austin Courson 698-7215 1-2019
- 3. Anne Bennett 207-6065 1-2021
- 4. Lynn Laird 457-6997 1-2019
- 5. Delbert K Redditt 417-0457 1-2019

Board meets third Wednesday 8:00 a.m. at Molino Farm Bureau Building, 151 Highway 97, Molino.

SANTA ROSA COUNTY GOVERNMENT

Board of County Commissioners **983-1877**
6495 Caroline St., Milton, FL 32570 **Fax 983-1856**

District www.co.santarosa.fl.us **Term Expires**
1. Sam Parker (R) 983-1877 11-2020
2. Bob Cole (R) 983-1877 11-2018
3. Don Salter (R), 983-1877 11-2020
4. Rob Williamson (R) 983-1877 11-2018
5. Lane Lynchard (R) 983-1877 11-2020
bocc@santarosa.fl.gov

County Administrator (Board appointment)
Tony Gomillion 983-1855
tonygg@santarosa.fl.gov

Board meets second & fourth Thursdays at 9:00 a.m., in the County Administrative Center, 6495 Caroline Street and quarterly at the Tiger Point Community Center.

County Officials

Sheriff
Bob Johnson (R) 983-1100 1-2021
rjohnson@srso.net

Supervisor of Elections
Tappie Villane (R) 983-1900 1-2021
villane@santarosa.fl.gov www.votesantarosa.com

Property Appraiser
Greg Brown (R) 983-1880 1-2021
info@srcpa.org

Tax Collector
Stan C. Nichols (R) 983-1800 1-2021
snichols@srctc.com

Clerk of County Courts
Donald C. Spencer (R) 983-1987 1-2021
spencerdc@flcjn.net

Superintendent of Schools
Tim Wyrosdick (R) 983-5010 11-2020
wyrosdickt@santarosa.k12.fl.us

School Board **983-5000**
5086 Canal St., Milton, FL 32570 **Fax 983-5011**
lastnamefirstinitial@santarosa.k12.fl.us

- District** (non partisan) www.santarosa.k12.fl.us
- 1. Diane Scott 983-0413 11-2018
- 2. Clifton "Buddy" Hinote 983-5010 11-2020
- 3. Carol Boston 496-1919 11-2018
- 4. Jennifer Granse 995-8785 11-2020
- 5. Scott Peden 934-0701 11-2018

Board meets second or fourth Thursdays, 9:00 a.m. or 6:30 p.m., School Board Office.

County Court Judges (non partisan)
Robert Hilliard 981-5543 1-2023
Jose "Tony" Giraud 981-5544 1-2021

**FIRST JUDICIAL CIRCUIT COURT JUDGES
(ESCAMBIA AND SANTA ROSA COUNTIES)**

Linda Nobles, **Chief Judge**
 Michael G. Allen Jennie Kinsey
 Gary Bergosh John Miller
 Joel Boles Edward P. Nickinson, III
 Thomas Dannheisser David Rimmer
 Darlene Dickey Coleman Robinson
 Scott Duncan John Simon
 Marci Goodman Jan Shackelford
 Ross Goodman
Court Administrator Robin Wright 595-4400

CITY OF PENSACOLA

P.O. Box 12910, Pensacola, FL 32521 435-1603
City Council (non partisan) **Fax 435-1611**
District www.cityofpensacola.com **Term Expires**
initial+lastname@cityofpensacola.com

1. P. C. Wu 384-7914 11-2020
2. Sherri Myers 490-0054 11-2018
3. Andy Terhaar 393-6014 11-2020
4. Larry Johnson 449-1098 11-2018
5. Gerald Wingate 607-0185 11-2020
6. Brian Spencer 469-1771 11-2018
7. Jewel Cannada-Wynn 490-4247 11-2020

Mayor
 Ashton Hayward (elected) 435-1626 11-2018
City Administrator (appointed by Mayor)
 Eric Olson 435-1696
*Council meets generally on second Thursday of month,
 5:30 p.m., Pensacola City Hall.*

TOWN OF CENTURY

7995 Century Blvd. Century, FL 32535 256-3208
Town Council (non partisan) **Fax 256-0318**
Seat www.centuryflorida.com **Term Expires**

1. Ann Brooks 256-2999 1-2021
2. Luis Gomez 256-2689 1-2021
3. Benjamin Boutwell 304-4667 1-2019
4. Gary E. Riley 256-3822 1-2019
5. Sandra M. Jackson 261-7754 1-2019

Mayor
 Henry Hawkins 256-3208 1-2021
Clerk (appointed)
 Leslie Howington 256-3208
*Meetings held first and third Mondays, 7:00 p.m.,
 Century Town Hall.*

CITY OF GULF BREEZE

1070 Shoreline Dr, Gulf Breeze, FL 32561
P.O. Box 640, Gulf Breeze, FL 32562 934-5100
City Council (non partisan) **Fax 934-5114**
www.cityofgulfbreeze.com **Term Expires**

- | | | |
|-------------------|----------|---------|
| Tom Naile | 932-8303 | 12-2020 |
| Renee Bookout | 932-2392 | 12-2018 |
| Cherry Fitch | 934-5115 | 12-2020 |
| David G. Landfair | 934-5115 | 12-2018 |

Mayor
 Matt Dannheisser 934-5115 12-2018
City Manager (appointed by Council)
 Edwin A. "Buz" Eddy 934-5115
Council meets first and third Mondays, 6:00 p.m., City Hall.

CITY OF MILTON

P.O. Box 909, Milton, FL 32572 983-5400
City Council (non partisan) **Fax 983-5415**
Ward www.ci.milton.fl.us **Term Expires**

1. Peggi Smith 346-6507 12-2020
 Ashley Lay 293-4000 12-2018
2. Mary Ellen Johnson 225-1725 12-2020
 Patsy Lunsford 623-2678 12-2018
3. Jeff Snow 292-5420 12-2020
 Alan Lowery 686-2011 12-2018
4. Casey Powell 450-0220 12-2020
 Sharon Holley 449-9916 12-2018

Mayor
 Wes Meiss 712-3493 12-2018
Clerk
 Dewitt Nobles 983-5402
City Manager (appointed by Council)
 Brian Watkins 983-5411
*Exec. Committee meets first Monday, 5:30 p.m. & Council
 meets second Tuesday, 5:45 p.m, Milton City Hall.*

TOWN OF JAY

P O Box 66, Jay, 32565 www.townofjayfl.com 675-4556
Town Council (non partisan) **Fax 675-6539**
Term Expires

- | | | |
|-----------------|----------|---------|
| Shon Owens | 554-0701 | 10-2018 |
| Charles Haveard | 675-4186 | 10-2018 |
| Maxine Ivey | 675-6610 | 10-2020 |

Mayor
 Kurvin Qualls 675-2719 10-2018
Clerk townclrk@bellsouth.net
 Donna Bullock 675-4556 10-2018
*Council meets first and third Mondays at 6:00 p.m. at the City
 Hall, 3695 Highway 4.*

VOTING INFORMATION

ELECTIONS

On election day, the polls are open from 7 a.m. to 7 p.m. Early voting will be available at designated locations in each county prior to Election Day. Voters must present valid identification (photo ID, signature); otherwise, they must vote a Provisional ballot.

To participate in the primary election of a particular party, voters must be registered in that party. However, if all candidates for an office are from the same party and will not face opposition in the general election, then all qualified voters may cast a ballot in the primary, regardless of party affiliation.

In the general election, you may vote for the candidate of your choice without regard to political party.

UPCOMING ELECTION DATES

Presidential Preference Primary	2020
Primary	August 28, 2018
General Election	November 6, 2018

VOTER REGISTRATION

You must register in your county of residence in Florida and you must be:

- * a United States citizen
- * at least 18 years of age
- * in full possession of your civil rights
- * registered 29 days prior to the election

Registration applications are available at drivers' license offices, public libraries or at the offices of the Supervisors of Elections. Check SOE websites for forms.

GENERAL INFORMATION

For information about recording a change of name, address or party affiliation, please call the office of the Supervisor of Elections in your county:

Escambia County	595-3900
www.escambiovotes.com	
Santa Rosa County	983-1900
www.votesantarosa.com	

The League of Women Voters of the Pensacola Bay Area is a non-partisan political organization which does not endorse political parties or candidates but focuses on issues and voter education. The League studies issues and then may support or oppose legislation based on the findings of these studies. Membership is open to anyone, male and female, who subscribes to League principles. For more information, call 937-7769 or visit the League website at www.lwvpba.org

Ⓜ Revised 4/15/17

**Escambia County
Santa Rosa County**

Guide

to

Elected Officials



2017 - 2018

**Prepared by
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of the Pensacola Bay Area**

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